

**APPLICATION FOR WATER/WASTEWATER SERVICE**

**EBENSBURG MUNICIPAL AUTHORITY**

**Date Application Filed** \_\_\_\_\_

**Name of Applicant** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

\_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**Subject Property:**

**Owner** \_\_\_\_\_

**Address/Location of Property** \_\_\_\_\_

**Name of Engineer** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

\_\_\_\_\_

**Telephone Number** \_\_\_\_\_

**Type of Proposed Use:**

\_\_\_\_\_ **Single Family**      \_\_\_\_\_ **Commercial**      \_\_\_\_\_ **Other**

\_\_\_\_\_ **Multi-Family**      \_\_\_\_\_ **Industrial**

**Estimated Usage in EDUs (350 gpd = 1 EDU)** \_\_\_\_\_

**Water Service Line Size** \_\_\_\_\_ **Line Type** \_\_\_\_\_

**Wastewater Service Line Size** \_\_\_\_\_ **Line Type** \_\_\_\_\_

**Tap Fee Attached: Water** \_\_\_\_\_ **Wastewater** \_\_\_\_\_ **Total Fee** \_\_\_\_\_

\_\_\_\_\_  
**Name of Applicant**

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**

**IMPORTANT – SEE REVERSE**

## **WATER/WASTEWATER APPLICATION**

### **REQUIRED ATTACHMENTS**

Attach copies of development and/or lot plan detailing proposed locations and sizes of all water lines, wastewater lines, fittings, and appurtenances.

### **TAPPING FEES**

Tapping fees are determined by the Ebensburg Municipal Authority and are subject to change without notice. Tapping fees are expressed in terms of “per EDU”. Additional fees may be imposed on applications for non-residential uses.

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**IMPORTANT – SEE REVERSE**